1441 Main Street, Suite 300 Columbia, SC 29201



DAN F. ARNETT CHIEF OF STAFF

Main Line: (803) 737-0800 Legal Department: (803) 737-0877

FLORENCE P. BELSER GENERAL COUNSEL

June 12, 2007

## **VIA HAND DELIVERY**

Mr. Charles L.A. Terreni Chief Clerk/Administrator South Carolina Public Service Commission 101 Executive Center Dr., Suite 100 Columbia, SC 29210

Re:

Application of Midlands Utility, Incorporated for Approval of a Wholesale Wastewater Agreement with the Lexington County Joint Municipal Water and Sewer Commission **Docket No. 2007-223-S** 

Dear Mr. Terreni:

Enclosed for filing please find the original and one (1) copy of the Notice of Appearance of Counsel in the above referenced matter. Please date stamp the extra copy enclosed and return it to me in the envelope provided.

Please let me know if you have any questions.

Sincerely,

Shannon Bowyer Hudson

Sharron Bowy Hidm

SBH/pjm Enclosures

cc: Charles H. Cook, Esquire

#### **BEFORE**

### THE PUBLIC SERVICE COMMISSION OF

#### SOUTH CAROLINA

### **DOCKET NO. 2007-223-S**

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IN RE:

Application of Midlands Utility, Incorporated for Approval of a Wholesale Wastewater Agreement with the Lexington County Joint Municipal Water and Sewer Commission

NOTICE OF APPEARANCE OF COUNSEL

# TO: CHARLES H. COOK, ESQUIRE, COUNSEL FOR MIDLANDS UTILITY, INCORPORATED

YOU WILL PLEASE TAKE NOTICE that Shannon Bowyer Hudson gives notice of appearance as counsel for the Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-4-10 as enacted by 2004 S.C. Acts 175, the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission of South Carolina should also be served on the undersigned as counsel for the Office of Regulatory Staff.

Shannon Bowyer Hudson

OFFICE OF REGULATORY STAFF

Post Office Box 11263

Columbia, South Carolina 29211

Phone: (803) 737-0889 Fax: (803) 737-0895

shudson@regstaff.sc.gov

June 12, 2007 Columbia, South Carolina

### **BEFORE**

## THE PUBLIC SERVICE COMMISSION

### OF SOUTH CAROLINA

### **DOCKET NO. 2007-223-S**



IN RE:

Application of Midlands Utility, Incorporated of Approval of a Wholesale Wastewater Agreement with the Lexington County Joint Municipal Water and Sewer Commission CERTIFICATE OF SERVICE

This is to certify that I, Pamela J. McMullan, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

Charles H. Cook Esquire Elliott & Elliott, P.A. 721 Olive Street Columbia, SC 29205

Pamela J. McMullan

June 12, 2007 Columbia, South Carolina